THURSTON COUNTY
Youth Exposition

Join us April 25th & 26th!

Vendor Application

April 24-25, 2026

3054 Carpenter Rd SE, Lacey, WA 98503

Thomasina.cooper@co.thurston.wa.us

Type	Type	Fee	Fair Hours (Staffing Required)
Commercial Vendor	☐	**Commercial:** Flat Rate $75	9:00 a.m. – 6:00 p.m. (or as agreed)
Food Vendor	☐	**Food:** Flat Rate $125	9:00 a.m. – 6:00 p.m. (or as agreed)

👤 Vendor/Company Information

Company Name	
UBI # (Unified Business Identifier)	
Street Address	
City	
State and Zip	
Contact Person	
Phone	
E-mail	
Have you exhibited at the Thurston County Fair?	☐ Yes **If yes, when?** _____

Space & Resource Needs

- **Display Type (outside booths only):** □trailer □motor home □awning □tent
- **Height requirements (if any): _____**

Utility Needs:

Utility	Option	Amps Required (Approximate)
Water	□ None □ Hook Up □ Near By	N/A
Drainage	*Drainage facilities are not available for food concessions. Holding tank required.*	N/A
Own Trailer/Concession Vehicle	Specify minimum area needed, including tongue or tie downs: _____ ft front x _____ ft deep (include space behind trailer)	N/A
Electrical	110 Volts □	_____
Electrical	220 Volts □	_____

- **List all items using electricity in the display:** _____

Commercial Products and Menu Items

Note: Please list all items to be displayed, distributed, or sold. Revisions must be submitted in writing and approved by Fair Management.

Will you be offering food samples? □ Yes □ No

- If **YES**, please list below. **Food samples must follow Thurston County Public Health Food regulations.**

Sample Item Type/ Commercial Product	Brand Name
Food Sample 1:	
Food Sample 2:	
Product 1:	
Product 2:	
Product 3:	
Product 4:	
Product 5:	

(Attach an additional sheet if necessary to list all regular items to be displayed or distributed.)

Food Concessions Menu

All food vendors must follow all applicable Thurston County Public Health regulations for food service.

Food Product	Brand Name
1.	
2.	
3.	
4.	
5.	

(Attach an additional sheet for the full menu.)

Terms and Conditions Summary

- **Staffing:** The exhibit **must be staffed** during the listed hours. Hours may be adjusted by prior agreement with management.
- **Approval:** This application is subject to review and approval by management. Approval is not guaranteed.
- **Revisions:** Revisions to the display, sale items, or menu **must be submitted in writing** and approved by management before setting up the display.
- **Animals:** The use of any live animal in your exhibit **must have prior approval**.

✍️ Signature and Agreement

I certify that the information provided in this application is accurate and complete. I understand and agree to adhere to all terms, conditions, and rules established by the Thurston County Youth Expo management, including all applicable Thurston County Public Health regulations for food service.

Signature: _____

Printed Name: _____

Date: _____

(Office Use Only)

Field	Response
Date Received:	
Date Reviewed:	by:
Approval:	□ A □ R
Date contract sent:	
Reason for Cancellation:	
Date of Cancellation:	

We appreciate your consideration and look forward to partnering with you to create a positive impact on the Thurston County youth! Please contact Thurston County Fair Board member Lance McElroy 360-955-1188 with any questions.